



# BOARD OF SUPERVISORS WORK SESSION AGENDA

MONDAY, MAY 18, 2026, 6:00 PM  
TOWNSHIP BUILDING, 729 ST. MATTHEWS ROAD

- 1) **ANNOUNCEMENTS & INFORMATIONAL ITEMS**
  - Executive Session announcement (if any).
  - This evening's meeting is being recorded for rebroadcast.
- 2) **PRESENTATIONS & DISCUSSIONS**
  - pesticide information
- 3) **PUBLIC COMMENT**
  - Public comment for non-agenda items.
- 4) **ADJOURNMENT**

*Connect to our public Wi-Fi with password trap35flag.*