



# HUMAN RELATIONS COMMISSION MEETING AGENDA

MONDAY, JANUARY 12, 2026, 7:00 PM  
TOWNSHIP BUILDING, 729 ST. MATTHEWS ROAD

- 1) **CALL TO ORDER**
- 2) **INFORMATIONAL ITEMS**
- 3) **PUBLIC COMMENT**
- 4) **ACTION ITEMS**
  - September 8 Meeting minutes
  - HRC 2025-01
- 5) **NEW BUSINESS**
  - quarterly meeting item discussion
- 6) **OLD BUSINESS**
- 7) **NEXT MEETING**
- 8) **ADJOURNMENT**

*Connect to our public Wi-Fi with password trap35flag.*